

CITY COUNCIL AGENDA

JULY 17, 2002

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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

JULY 17, 2002

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND CHESTER RICHARDSON, SECOND BAPTIST CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF EMPLOYEE OF THE MONTH
- RECOGNITION OF THE OUTSTANDING COMMUNITY INITIATIVE'S AWARD FOR THE YOUTH NEIGHBORHOOD ASSOCIATION PARTNERSHIP PROGRAM
- RECOGNITION OF THE SENIOR OF THE QUARTER
- PRESENTATION TO CITY COUNCIL OF THE GOOD NEIGHBOR AWARD BY THE SOUTHERN NEVADA CHAPTER OF THE AMERICAN RED CROSS
- RECOGNITION OF DEPUTY CITY MARSHAL CARL LINDSTROM

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of June 19, 2002

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

3. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
4. Approval of a report by the City Treasurer of the June 25, 2002 sale of properties subject to the lien of a delinquent assessment in SID District 505 (Elkhorn Springs) and various districts - Ward 6 (Mack)
5. Approval of \$35,000 remittance to Nevada Development Authority for annual membership (General Fund)
6. Approval of a new Family Child Care Home License, Dena Deluca, 6817 Bottle Sage Ave., Dena Deluca, 100% - Ward 6 (Mack)
7. Approval of a new Family Child Care Home License, Socorro Vazquez, 6324 Bluejay Way, Socorro Vazquez, 100% - Ward 1 (M. McDonald)
8. Approval of Change of Ownership, Location and Business Name for a Tavern Liquor License subject to Health Dept. regulations, From: Thunderbird Hotel Corporation, dba Starlight Lounge, 1213 Las Vegas Blvd., South, (Non-operational), Bob Stupak, Dir, Pres, Secy, Treas, 100%, To: Robin Ellen Dzvonick, dba Thunderbird Lounge, 1215 Las Vegas Blvd., South, Robin E. Dzvonick, 100% - Ward 3 (Reese)
9. Approval of Change of Ownership for a Beer/Wine/Cooler On-sale Liquor License, From: Rubio's Restaurants of Nevada, Inc., Theodore E. Frumkin, II, Dir, Pres, Secy, Treas, Rubio's Restaurant, Inc., PTC, 100%, Robert J. Rubio, VP, To: Fish Taco Pacifico, dba, Rubio's Baja Grill, 9310 West Sahara Ave., Suite 1, Victor R. Silva, Dir, Pres, Secy, Treas, 50%, Christopher C. Micheals, Dir, 50% - Ward 2 (L.B. McDonald)
10. Approval of Change of Ownership for a Beer/Wine/Cooler On-sale Liquor License, From: Rubio's Restaurants of Nevada, Inc., Theodore E. Frumkin, II, Dir, Pres, Secy, Treas, Rubio's Restaurant, Inc., PTC, 100%, Robert J. Rubio, VP, To: Fish Taco Pacifico, dba, Rubio's Baja Grill: 1910 Village Center Circle, Suite 9; 7290 West Lake Mead Blvd., Victor R. Silva, Dir, Pres, Secy, Treas, 50%, Christopher C. Micheals, Dir, 50% - Ward 4 - (Brown)
11. Approval of Key Employee for a Package Liquor License, The Vons Companies, Inc., dba Vons #2192, 4440 East Charleston Blvd., Thomas J. Price, Store Mgr - Ward 3 (Reese)
12. Approval of Key Employee for a Tavern Liquor License and a Restricted Gaming License for 15 slots, Nevada Restaurant Services, Inc., dba Dotty's, 1854 East Charleston Blvd., Nanette V. Olson, Staffing Supervisor - Ward 3 (Reese)
13. Approval of Key Employee for a Tavern Liquor License and a Non-restricted Limited Gaming License for 35 slots, Nevada Restaurant Services, Inc., dba Dotty's Casino, 2300 South Maryland Pkwy, Nanette V. Olson, Staffing Supervisor - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

14. Approval of Key Employee for a Package Liquor License and a Restricted Gaming License for 4 slots, 1-2-3-4-5, Inc., dba Souvenir Super Market, 322 Fremont Street, Valencia J. Smith, Mgr - Ward 5 (Weekly)
15. Approval of a new Hypnotherapy License, Anthony R. Cordova, dba Talking Tree Hypnotherapy, 101 South Rainbow Blvd., Suite 19, Anthony R. Cordova, 100% - Ward 2 (L.B. McDonald)
16. Approval of a new Martial Arts Instruction Business License, Lloyd A. Vickers, dba Vegas Karate Connection, 800 North Rainbow Blvd., Suite 120, Lloyd A. Vickers, 100% - Ward 2 (L.B. McDonald)
17. Approval of a new Massage Establishment License, Mark Fisher, dba Massage Pro, 5300 West Sahara Ave., Suite 101, Mark Fisher, 100% - Ward 1 (M. McDonald)
18. Approval of a new Massage Establishment License subject to the provisions of the fire codes, Yvette Renee Pickett, dba Miracle Hands, 3155 North Rainbow Blvd., Yvette R. Pickett, 100% - Ward 6 (Mack)
19. Approval of Change of Location and Business Name for a Massage Establishment License subject to the provisions of the fire codes, Ran Oriental Therapy's, LLC, dba From: Good Luck Massage, 4211 West Sahara Ave., Suite C, (Non-operational), To: Shangri-La Health Clinic, 3210 West Charleston Blvd., Suite 2, Jin L.Ran, Mgr, Mmbr, 100% - Ward 1 (M. McDonald)
20. Approval of Change of Location for a Psychic Art and Science License, Wellness Resource Group, Inc., dba Direct Reconnect, From: 1833 West Charleston Blvd., To: 3321 North Buffalo Drive, Suite 201, Corinne C. Haynie, Dir, Pres, Secy, Treas, 100% - Ward 4 (Brown)
21. Approval of a contract and issuance of a purchase order to provide and install all supplies, materials and equipment for an automatic fueling dispensing and key processing system under the terms and conditions of Request for Proposals 010029-JDF - Department of Field Operations - Award recommended to: SER-CON INC. (\$535,927.30 - Capital Projects Fund)
22. Approval of award of Bid Number 020078-DAR, Furnish and Install Two (2) Skate Park Ramp Systems - Department of Field Operations - Award recommended to: LAS VEGAS PAVING CORP. (\$290,713 - Capital Projects Fund) - Wards 3 and 5 (Reese and Weekly)
23. Approval of the issuance of a purchase order for an annual requirements contract for support and maintenance of the City's Arcinfo and Arcview GIS software (TB) - Department of Information Technologies - Award recommended to: ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC. (Estimated annual amount of \$90,000 - General Fund)
24. Approval of award of Bid Number 020081-DAR, Open End Contract for a Regenerative Air Street Sweeper - Department of Field Operations - Award recommended to: SNE EQUIPMENT SERVICES (\$68,500 - Internal Services Fund)
25. Approval of award of Bid Number 020077-DAR, Precast Concrete Building - Department of Field Operations - Award recommended to: ROCKWAY PRECAST (\$47,600 - Capital Projects Fund) - Ward 5 (Weekly)
26. Approval of the issuance of a purchase order for an annual requirements contract for MacIntosh Computers (TB) - Department of Information Technologies - Award recommended to: APPLE COMPUTER, INC. (Estimated annual amount of \$30,000 - General Fund)

FIRE AND RESCUE DEPARTMENT - CONSENT

27. Approval of Subgrant Award between the City of Las Vegas and the State of Nevada, Health Division, regarding bioterrorism preparedness - All Wards

HUMAN RESOURCES DEPARTMENT - CONSENT

28. Approval of City's property damage fire insurance policy on buildings, contents, outside equipment, boiler and machinery for FY2003 with Marsh USA, Inc. (\$158,517 - Self-Insurance Liability Trust Fund)
29. Approval of excess liability insurance coverage with Marsh USA, Inc. for FY 2003 (\$182,060 - Liability Self-Insured Trust)
30. Approval of excess workers' compensation insurance coverage with Marsh USA, Inc. for FY 2003 (\$376,200 - Workers' Compensation Self-Insured Trust Fund)

LEISURE SERVICES DEPARTMENT - CONSENT

31. Approval of Family Resource Center Sub-Contract Agreement between Southern Nevada Family Resource Center's Local Governing Board and the City of Las Vegas Department of Leisure Services for operation of the grant funded Family Resource Center at Stupak Community Center (\$4,465 - 10% cash match - General Fund) - Ward 3 (Reese)

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

32. Approval of an extension to September 30, 2002 for Community Development Programs Center of Nevada to complete the financial package for the Nevada State issuance of \$3,150,000 for the 2000/2001 Private Activity Bond for new construction of Evergreen Apartments at 1000 West Monroe Avenue - Ward 5 (Weekly)

PUBLIC WORKS DEPARTMENT - CONSENT

33. Approval to file a Right-of-Way Grant with the Bureau of Land Management for road, sewer and drainage purposes on portions of land lying within the Northeast Quarter (NE¼) of Section 18, Township 19 South, Range 60 East, M.D.M., generally located on the north side of Farm Road, east of Grand Canyon Drive alignment and the east side of Grand Canyon Drive, north of Farm Road alignment – APN 125-18-601-001 – Ward 6 (Mack)
34. Approval to file an amendment to Right-of-Way Grant No. N-66120 with the Bureau of Land Management for drainage purposes on portions of land lying within the Southwest Quarter (SW 1/4) of Section 1, Township 20 South, Range 59 East, M.D.M., generally located north of Alexander Road alignment, approximately 1,320 feet east of Puli Road alignment – APN 137-01-301-003 – Ward 4 (Brown)
35. Approval of a Completion, Settlement and Disbursement Agreement with Developers Surety and Indemnity Company (DSI) for the completion of off-site improvements in connection with a housing development known as Starfire Estates VI - Ward 5 (Weekly)
36. Approval of Sewer Connection and Interlocal Contract with Clark County Sanitation District - Michael N. Valente (owner), (south of El Campo Grande Avenue, west of Rebecca Road, APN 125-26-402-002) - County - near Ward 6 (Mack)
37. Approval of an Encroachment Request from Concordia Homes of Nevada, Incorporated, on behalf of Concordia Arbor Glen, LLC, owner (northeast corner of Deer Springs Way and Campbell Road) - Ward 6 (Mack)
38. Approval of an Encroachment Request from Value Engineering on behalf of H Factor, owner (Durango Drive north of the Ackerman Avenue alignment) - Ward 6 (Mack)
39. Approval of an Encroachment Request from Carter Burgess, Incorporated, on behalf of Johnson Family Trust and CVS 5144 NV, LLC, owners (southeast corner of Lake Mead Boulevard and Martin Luther King Boulevard) - Ward 5 (Weekly)

PUBLIC WORKS DEPARTMENT - CONSENT

40. Approval of an Encroachment Request from G. C. Wallace, Incorporated, on behalf of Chelsea Property Group, Incorporated, owner (southwest corner of Bonneville Avenue and Grand Central Parkway) - Ward 5 (Weekly)
41. Approval of a Third Supplemental Interlocal Contract LAS.16.A.98 between the City of Las Vegas and the Clark County Regional Flood Control District to extend the date of completion of Ann Road Channel West - Allen Road to Rancho Drive - Ward 6 (Mack)
42. Approval of an Interlocal Contract with the Clark County Regional Flood Control District for the Annual Maintenance Work Program (\$1,325,000 - Clark County Regional Flood Control District) - All Wards
43. Approval of an Interlocal Contract between the City of Las Vegas and the Clark County Regional Flood Control District for local drainage improvements in Peak Drive between Rainbow Boulevard and Torrey Pines Drive (\$448,000 - Clark County Regional Flood Control District) - Ward 6 (Mack)
44. Approval of an Interlocal Contract between the City of Las Vegas and the Clark County Regional Flood Control District for local drainage improvements in Crystal Water Way Between Lake South Drive and Desert Inn Road (\$378,000 - Clark County Regional Flood Control District) - Ward 2 (L. B. McDonald)
45. Approval of an Interlocal Agreement between the City of Las Vegas and the Las Vegas Valley Water District for the Design, Construction and Maintenance of the Meadows Detention Basin Expansion which will be completed by the Las Vegas Valley Water District as a part of their Las Vegas Springs Preserve Cienega project (\$3,800,000 - Clark County Regional Flood Control District) - Ward 1 (M. McDonald)
46. Approval of a Sixth Supplemental Interlocal Contract #250f between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada to increase total project funding of Alta Drive - Rancho Drive to the Union Pacific Rail Road Property (\$250,000 - Regional Transportation Commission) - Ward 5 (Weekly)
47. Approval of an Interlocal Contract #399 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada for the design and construction of the Tenaya Way Overpass (\$675,000 - Regional Transportation Commission) - Ward 6 (Mack)
48. Approval of a Sewer Refunding Agreement with KB Home for extension costs for Lone Mountain Classics - Ward 4 (Brown)
49. Approval of a Professional Services Agreement with JW Zunino and Associates for the design services of Ed Fountain Park located at Decatur Boulevard and Vegas Drive (\$536,800 - Parks Capital Improvement Project Fund) - Ward 5 (Weekly)
50. Approval of a payment to Sprint to relocate conflicting facilities at Smoke Ranch Road and Tenaya Way as part of the Smoke Ranch Road - Buffalo Drive to Jones Boulevard project (\$42,513 - Regional Transportation Commission) - Wards 5 and 6 (Weekly and Mack)
51. Approval of an Interlocal Agreement with Clark County for construction of road improvements on Buffalo Drive (Cheyenne Avenue to Lone Mountain Road) - Ward 4 (Brown)

RESOLUTIONS - CONSENT

52. ABEYANCE ITEM - R-65-2002 - Approval of a Resolution approving a Permit and Service Fee Schedule for the Department of Fire and Rescue
53. R-66-2002 - Approval of a Resolution Awarding Bid regarding: Special Improvement District No. 1486 - Rainbow Boulevard Phase II (Rancho Drive to Ann Road) (\$302,664.51 - Capital Projects Fund - Special Assessments) - Ward 6 (Mack)

RESOLUTIONS - CONSENT

- 54. R-67-2002 - Approval of a Resolution directing the City Treasurer to prepare the Eighth Assessment Lien Apportionment Report regarding: Special Improvement District No. 1447 - Buffalo/Cheyenne Area (Levy Assessments) - Ward 4 (Brown)
- 55. R-68-2002 - Approval of a Resolution approving the Eighth Assessment Lien Apportionment Report regarding: Special Improvement District No. 1447 - Buffalo/Cheyenne Area (Levy Assessments) - Ward 4 (Brown)

REAL ESTATE COMMITTEE – CONSENT

- 56. Approval of a First Amended and Restated Memorandum of Understanding (MOU) #2001-3 between the City of Las Vegas (City) and the Clark County School District (CCSD) which grants use of approximately 1-2 acres of land located at Gragson Elementary School, 555 North Honolulu Street to the City - Ward 3 (Reese)
- 57. Approval of a Lease Agreement between the City of Las Vegas and the University of Nevada, Reno, Nevada Bureau of Mines and Geology (NBMG) for installation of a global positioning system (GPS) located at 4747 North Rainbow commonly referred to as Fire Station #9 - Ward 6 (Mack)
- 58. Approval of an Agreement for the Sale of Real Property known as 1376 West Bartlett in the Vegas Heights Community to Alberta and Vernel Virgil (\$9,500 plus associated closing costs - Community Development Block Grant Funds) - Ward 5 (Weekly)
- 59. Approval of a Lease Agreement between the City of Las Vegas and the American Bicycle Association (ABA) for planning, designing, constructing, and operating a Professional Bicycle Motocross (BMX) Racing Facility located on approximately 2 acres of vacant land at Ed Fountain Park 4367 Vegas Drive (\$54,000 minimum 1st term (5 yrs.) revenue - Parks Capital Improvement Projects) - Ward 5 (Weekly)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

- 60. Report from the City Manager on emerging issues
- 61. Report and possible action regarding baseball field lighting agreements with the Clark County School District
- 62. Report and possible action on city of Las Vegas Special Events Policy

BUSINESS DEVELOPMENT - DISCUSSION

- 63. Report on the proposed Las Vegas Events Center at the northeast corner of Main Street and Stewart Avenue and Economic Development Revenue Bonds related thereto (APN 139-27-405-001, 139-27-411-001, and 139-27-405-002) - Ward 5 (Weekly)

CITY ATTORNEY - DISCUSSION

- 64. Discussion and possible action regarding the City Attorney's subgrant 2002-VAWG-12 from the Violence Against Women Act (VAWA) - (\$53,586 awarded, \$19,673 in-kind match, total for project \$73,259 – Grant Special Revenue Fund)

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

65. Discussion and possible action regarding a new Massage Establishment License subject to the provisions of the fire codes, Hai Bin Liu, dba Asian Princess Spa, 2212 Paradise Road, Hai Bin Liu, 100% - Ward 3 (Reese)
66. Discussion and possible action regarding a Psychic Art and Science License, Brandi L. Benson, dba Brandi L. Benson, 2000 Las Vegas Blvd. South, Space K-03, Brandi L. Benson, 100% - Ward 1 (M. McDonald)
67. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Package Liquor License subject to the provisions of the fire codes and Health Dept. regulations, From: NISA, Inc., Suzette A. Guido, Dir, Pres, 50%, Richard C. Guido, Dir, Secy, Treas, 50%, To: H & H Discount Liquor, dba H & H Discount Liquor, 1916 North Decatur Blvd., Suites 7 & 8, Falah E. Hamika, Ptnr, 50%, Maher Alsafar, Ptnr, 50% - Ward 5 (Weekly)
68. ABEYANCE ITEM - Discussion and possible action regarding Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License, Equilon Enterprises, LLC, dba Texaco Star Mart, 1500 West Charleston Blvd., YSR, Inc., Management Company, Sherril L. Martinez, Store Mgr - Ward 5 (Weekly)
69. Discussion and possible action regarding a new Massage Establishment License, Rong Guo Zhang, dba Asian Health Center, 2121 South Decatur Blvd., Suite 2, Rong G. Zhang, 100% - Ward 1 (M. McDonald)

RESOLUTIONS - DISCUSSION

70. R-69-2002 - Discussion and possible action regarding a Resolution consenting to certain undertakings of the City of Las Vegas Redevelopment Agency in connection with the Owner Participation Agreement with World Market Center, LLC, for the project concerning the development of real property generally west of Grand Central Parkway and north of Bonneville/Alta - (APN's 139-33-610-004, 139-33-511-003, and 139-33-511-004) - Ward 5 (Weekly) [NOTE: This item is related to Redevelopment Agency Item #3]

BOARDS & COMMISSIONS - DISCUSSION

71. ABEYANCE ITEM - AUDIT OVERSIGHT COMMITTEE – Bill Martin, Term Expiration 6/5/2002
72. ABEYANCE ITEM - AUDIT OVERSIGHT COMMITTEE – Joseph Saitta, Term Expiration 7/19/2002; Michael Kern, Term Expiration 8/16/2002
73. SENIOR CITIZENS ADVISORY BOARD – Anthony Bruges – Term Expiration 6/2005 (Resigned)

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

74. Bill No. 2002-69 – Annexation No. A-0083-01(A) – Property location: On the north side of Craig Road, approximately 330 feet east of Puli Road; Petitioned by: City of Las Vegas; Acreage: 5.52 acres; Zoned: R-U (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Larry Brown
75. Bill No. 2002-70 – Annexation No. A-0088-01(A) – Property location: On the northwest corner of Ann Road and Calverts Street; Petitioned by: City of Las Vegas; Acreage: 3.06 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack
76. Bill No. 2002-71 – Annexation No. A-0089-01(A) – Property location: On the northwest corner of Via Olivero Avenue and Duneville Street; Petitioned by: Tony Aziz; Acreage: 0.65 acres; Zoned: R-E (County zoning), U (DR) (City equivalent). Sponsored by: Councilman Michael McDonald

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

77. Bill No. 2002-72 – Annexation No. A-0005-02(A) – Property location: On the southeast corner of Cheyenne Avenue and Garehime Street; Petitioned by: David and Colleen Ketzenberger; Acreage: 0.92 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack
78. Bill No. 2002-74 – Repeals and replaces the City's sign regulations as contained in Title 19. Proposed by: Robert S. Genzer, Director of Planning and Development
79. Bill No. 2002-75 – Establishes a procedure for bringing nonconforming on-premise signs into compliance. Proposed by: Robert S. Genzer, Director of Planning and Development
80. Bill No. 2002-76 – Amends various animal control regulations and procedures. Proposed by: Michael Sheldon, Director of Detention and Enforcement

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

81. Bill No. 2002-77 – Amends the zoning regulations to establish the means for allowing the storage of recreational vehicles and boats. Sponsored by: Councilman Lawrence Weekly
82. Bill No. 2002-78 – Amends the zoning regulations to allow self-service car washes in the C-1 Zoning District by means of special use permit. Sponsored by: Councilman Michael Mack
83. Bill No. 2002-79 – Expands the circumstances in which off-premise signs may be allowed by means of special use permit in the C-V Zoning District. Sponsored by: Councilman Lawrence Weekly

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

84. Bill No. 2002-80 – Annexation No. A-0053-99 (A) – Property location: On the southeast corner of Rainbow Boulevard and Tropical Parkway; Petitioned by: Duesco, et al. (previous owners); Acreage: 19.51 acres; Zoned: R-E (ROI to RNP1) (County zoning), R-E (ROI to R-PD3) (City equivalent); Sponsored by: Councilman Michael Mack
85. Bill No. 2002-81 – Annexation No. A-0008-02 (A) – Property location: Southeast of the intersection of Grand Teton Drive and Hualapai Way; Petitioned by: El Durango, LLC, et al.; Acreage: 118.18 acres; Zoned: R-3 (County zoning); U (PCD), U (PR) and U (PF) (City equivalents). Sponsored by: Councilman Michael Mack
86. Bill No. 2002-82 – Annexation No. A-0009-02 (A) – Property location: On the west side of Shadow Mountain Place, approximately 190 feet south of Lake Mead Boulevard; Petitioned by: Eric and Joseph Cruz; Acreage: 1.01 acres; Zoned: R-E (County zoning), U (R) (City equivalent). Sponsored by: Councilman Lawrence Weekly
87. Bill No. 2002-83 – Allows the expansion of nonconforming sexually oriented businesses under certain circumstances. Sponsored by: Mayor Oscar B. Goodman

1:00 P.M. - AFTERNOON SESSION

88. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PUBLIC HEARINGS - DISCUSSION

89. Public hearing on local improvement district regarding: Special Improvement District No. 1485 – Alta Drive (Landscape Maintenance) (\$57,054 - Capital Projects Fund - Special Assessments) - Ward 1 (M. McDonald)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

90. EXTENSION OF TIME - SPECIAL USE PERMIT - U-0011-00(1) - ALM CORPORATION - Request for an Extension of Time of an Approved Special Use Permit TO ALLOW A PROPOSED TAVERN IN CONJUNCTION WITH AN APPROVED RESTAURANT (THE LODGE), located adjacent to the northeast corner of Grand Teton Drive and Durango Drive (APN: 125-09-401-006), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
91. EXTENSION OF TIME - SPECIAL USE PERMIT - U-0039-00(1) - ALBERTSON'S, INC. - Request for an Extension of Time on an Approved Special Use Permit TO ALLOW THE SALE OF PACKAGED LIQUOR IN CONJUNCTION WITH A PROPOSED DRUG STORE (SAV-ON) on property located adjacent to the northwest corner of Grand Teton Road and Durango Drive (APN: 125-08-813-002), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

92. SITE DEVELOPMENT PLAN REVIEW - Z-0100-64(181) - PROPERTY HOLDING CORPORATION ON BEHALF OF ROBERT DRASKOVITCH - Request for a Site Development Plan Review and a Waiver of the Downtown Centennial Plan Design and Landscape Requirements FOR A PROPOSED 4,787 SQUARE FOOT, ONE-STORY OFFICE BUILDING on 0.32 acres at 815 South Casino Center Boulevard (APN: 139-34-410-066), R-4 (High Density Residential) Zone under Resolution of Intent to C-2 (General Commercial), Ward 3 (Reese), [NEW: Ward 1 (M. McDonald)]. The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

93. REVIEW OF CONDITION - PUBLIC HEARING - U-0088-95(5) - CANYON RIDGE CHRISTIAN CHURCH - Request for a Review of Condition #2 of an approved Site Development Plan Review [U-0088-95(4)] which required the removal of all modular buildings upon completion of the church expansion on property located at the northwest corner of Jones Boulevard and Lone Mountain Road (APN: 125-35-803-002), R-E (Residence Estates) Zone, Ward 6 (Mack). Staff recommends APPROVAL
94. MAJOR DEVIATION OF THE SUMMERLIN DEVELOPMENT STANDARDS - PUBLIC HEARING - SCD-0002-02 - HDB, LIMITED LIABILITY COMPANY ON BEHALF OF WESTMARK HOMES - Request for a Major Deviation of the Summerlin Development Standards TO ALLOW A 5 FOOT REAR SETBACK WHERE 20 FEET IS REQUIRED IN CONJUNCTION WITH A PROPOSED CONDOMINIUM PROJECT located adjacent to the south side of Canyon Run Drive, approximately 1,300 feet west of Rampart Boulevard (APN: 138-29-401-003), P-C (Planned Community) Zone, Ward 2 (L.B. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL
95. VACATION - PUBLIC HEARING - VAC-0035-02 - NEVADA HOME GROUPS, INC. - Petition to vacate U.S. Government Patent Easements generally located adjacent to the south side of Gowan Road, approximately 1,000 feet west of Grand Canyon Drive, Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL
96. VACATION - PUBLIC HEARING - VAC-0036-02 - CARINA CORPORATION - Carina Corporation to vacate portions of public sewer and drainage easements generally located south of the Whispering Sands Drive alignment, between Cimarron Road and Palm Grove Lane, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
97. VARIANCE - PUBLIC HEARING - V-0023-02 - BOB KINDRED - Request for a Variance TO ALLOW AN EXISTING ENCLOSED PATIO STRUCTURE TO BE 11 FEET EIGHT INCHES FROM THE REAR PROPERTY LINE WHERE 15 FEET IS THE MINIMUM SETBACK REQUIRED on property located at 4600 Windy Hollow Street (APN: 138-02-511-062), R-1 (Single Family Residential) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
98. ABEYANCE ITEM - TWO YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0298-94(2) - MINI-MASTERS, INC. ON BEHALF OF CLEAR CHANNEL OUTDOOR - Appeal filed by Clear Channel Outdoor from the Denial by the Planning Commission of a Required Two Year Review on an approved Special Use Permit WHICH ALLOWED A 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 6900 West Craig Road (APN: 138-03-602-011 and 015), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (3-1 vote) and staff recommend DENIAL
99. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0167-01 - GILBERT LEVY ON BEHALF OF REAGAN NATIONAL ADVERTISING - Appeal filed by Reagan National Advertising from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 24-FOOT BY 28-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 401 West Bonanza Road (APN: 139-27-401-016), M (Industrial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend DENIAL
100. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0011-02 - HIGHLAND PARTNERSHIP ON BEHALF OF CINGULAR WIRELESS - Request for a Special Use Permit FOR A 62-FOOT TALL WIRELESS COMMUNICATION TOWER (MONOPOLE) on 0.18 acres located at 1111 Desert Lane (APN: 162-04-501-003), P-R (Professional Office and Parking) Zone, Ward 1 (M. McDonald). The Planning Commission (5-1 vote) and staff recommend APPROVAL
101. SPECIAL USE PERMIT - PUBLIC HEARING - U-0052-02 - HOWARD JOHNSON ON BEHALF OF SENSATION SPA OF NEVADA - Request for a Special Use Permit TO ALLOW AN OPEN AIR VENDING/TRANSIENT SALES LOT on property located at 3200 North Rancho Drive (APN: 138-12-810-005), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
102. SPECIAL USE PERMIT - PUBLIC HEARING - U-0053-02 - BEARD FAMILY TRUST ON BEHALF OF THE BRAKE DEPOT - Request for a Special Use Permit TO ALLOW A MINOR AUTOMOTIVE REPAIR FACILITY (BRAKE DEPOT) located at 3920 West Sahara Avenue (APN: 162-06-801-005), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (5-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 103.SPECIAL USE PERMIT - PUBLIC HEARING - U-0054-02 - IRWIN M. KURASHIGE ON BEHALF OF JODI CUOMO - Request for a Special Use Permit TO ALLOW A PROPOSED PSYCHIC ARTS AND HYPNOTHERAPY BUSINESS (TOTAL HEALTH) located at 101 South Rainbow Boulevard #21 (APN: 138-34-513-004), C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 104.SPECIAL USE PERMIT - PUBLIC HEARING - U-0056-02 - WESTPOINT INVESTMENT COMPANY, LIMITED LIABILITY COMPANY ON BEHALF OF MARISOL C. SANCHEZ - Request for a Special Use Permit TO ALLOW A PROPOSED PSYCHIC ARTS BUSINESS WITHIN THE CHARLESTON INDOOR SWAP MEET located at 4530 East Charleston Boulevard (APN: 140-32-401-007), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 105.SPECIAL USE PERMIT - PUBLIC HEARING - U-0057-02 - BAILEY WH FAMILY TRUST ON BEHALF OF VERIZON WIRELESS - Appeal filed by Spectrum Surveying and Engineering from the Denial by the Planning Commission on a Request for a Special Use Permit FOR A 60 FOOT TALL CELLULAR COMMUNICATION MONOPOLE at 2412 Santa Clara Drive (APN: 162-03-413-024), P-R (Professional Office and Parking), Ward 3 (Reese). The Planning Commission (5-0-1 vote) recommends DENIAL. Staff recommends APPROVAL
- 106.SPECIAL USE PERMIT - PUBLIC HEARING - U-0058-02 - CENTENNIAL COURT, LIMITED LIABILITY CORPORATION ON BEHALF OF LAS-CAL CORPORATION - Request for a Special Use Permit TO ALLOW A PROPOSED RESTAURANT WITH DRIVE-THRU (TACO BELL) located adjacent to the northeast corner of Sky Pointe Drive and Buffalo Drive (APN: 125-21-812-001), C-2 (General Commercial) Zone under Resolution of Intent to T-C (Town Center), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 107.SITE DEVELOPMENT PLAN REVIEW RELATED TO U-0058-02 - PUBLIC HEARING - Z-0074-99(2) - CENTENNIAL COURT, LIMITED LIABILITY COMPANY ON BEHALF OF LAS-CAL CORPORATION - Request for a Site Development Plan Review FOR A PROPOSED 2,577 SQUARE-FOOT FAST-FOOD RESTAURANT (TACO BELL) located adjacent to the northeast corner of Sky Pointe Drive and Buffalo Drive (APN: 125-21-812-001), C-2 (General Commercial) Zone under Resolution of Intent to T-C (Town Center), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 108.SPECIAL USE PERMIT - PUBLIC HEARING - U-0059-02 - SPECIALTY HOLDINGS, INC. ON BEHALF OF EXPLORE KNOWLEDGE ACADEMY - Appeal filed by The Richardson Partnership, Inc. from the Denial by the Planning Commission of a Request for a Special Use Permit FOR A PRIVATE PRIMARY SCHOOL at 5041 North Rainbow Boulevard (APN: 125-34-712-009), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend DENIAL
- 109.SPECIAL USE PERMIT - PUBLIC HEARING - U-0060-02 - HERMAN CARTER ON BEHALF OF TEEN CHALLENGE OF NEVADA, INC. - Appeal filed by Teen Challenge International from the Denial by the Planning Commission on a request for a Special Use Permit TO ALLOW A PROPOSED TRANSITIONAL LIVING GROUP HOME located at 506 West Washington Avenue (APN: 139-27-210-137), R-4 (High Density Residential) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend DENIAL
- 110.REZONING - PUBLIC HEARING - Z-0002-02 - ELKHORN DECATUR CORNER TRUST ON BEHALF OF HOLDEN DEVELOPMENT COMPANY, LIMITED - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-PD5 (Residential Planned Development - 5 Units Per Acre) on 17.92 acres located adjacent to the northwest corner of Decatur Boulevard and Elkhorn Road (APN: 125-13-803-008, 010, 014, and 015), PROPOSED USE: 92-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 111.SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0002-02 - PUBLIC HEARING - Z-0002-02(1) - ELKHORN DECATUR CORNER TRUST ON BEHALF OF HOLDEN DEVELOPMENT COMPANY, LIMITED - Request for a Site Development Plan Review FOR A 92-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 17.92 acres adjacent to the northwest corner of Decatur Boulevard and Elkhorn Road (APN: 125-13-008, 010, 014, and 015), R-E (Residence Estates) Zone [PROPOSED: R-PD5 (Residential Planned Development - 5 Units Per Acre)], Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

112. REZONING - PUBLIC HEARING - Z-0012-02 - McNAMEE FAMILY PARTNERSHIP - Request for a Rezoning FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] and R-A (Ranch Acres) Zones TO: R-PD4 (Residential Planned Development - 4 Units Per Acre) on 35.68 acres located adjacent to the northwest corner of Grand Teton Drive and Cimarron Road (APN: 125-09-401-007, 011, 012, 021, 022, 023 and 024), PROPOSED USE: 157-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
113. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0012-02 - PUBLIC HEARING - Z-0012-02(1) - McNAMEE FAMILY PARTNERSHIP - Request for a Site Development Plan Review FOR A 157-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 35.68 acres located adjacent to the northwest corner of Grand Teton Drive and Cimarron Road (APN: 125-09-401-007, 011, 012, 021, 022, 023, and 024), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] and R-A (Ranch Acres) Zones [PROPOSED: R-PD4 (Residential Planned Development - 4 Units Per Acre)], Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
114. REZONING - PUBLIC HEARING - Z-0032-02 – KOLOB, LIMITED LIABILITY COMPANY ON BEHALF OF STANPARK CONSTRUCTION COMPANY - Request for Rezoning of 10.26 acres FROM: U (Undeveloped) Zone [MLA (Medium-Low Attached Residential) General Plan Designation] TO: R-PD8 (Residential Planned Development - 8 Units per Acre) located adjacent to the northwest corner of Gilcrease Avenue and Tee Pee Lane (APNs: 125-18-501-008 and 009), PROPOSED USE: SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
115. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0032-02 - PUBLIC HEARING - Z-0032-02(1) - KOLOB, LIMITED LIABILITY COMPANY ON BEHALF OF STANPARK CONSTRUCTION COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 80-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 10.26 acres located adjacent to the northwest corner of Gilcrease Avenue and Tee Pee Lane (APNs: 125-18-501-008 and 009), U (Undeveloped) Zone [MLA (Medium-Low Attached Residential) General Plan Designation], PROPOSED: R-PD8 (Residential Planned Development - 8 Units per Acre) , Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
116. REZONING - PUBLIC HEARING - Z-0033-02 - MT REAL ESTATE INVESTMENT - Request for a Rezoning FROM: R-1 (Single Family Residential) Zone TO: P-R (Professional Office and Parking) of 0.10 acres located at 1313 South Eastern Avenue (APN: 162-01-210-031), PROPOSED USE: PROFESSIONAL OFFICE, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
117. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0033-02 - PUBLIC HEARING - Z-0033-02(1) - MT REAL ESTATE INVESTMENT - Request for a Site Development Plan Review and a Reduction in the Amount of Required Perimeter and Parking Lot Landscaping FOR A PROPOSED 1,348 SQUARE FOOT OFFICE BUILDING CONVERSION on 0.10 acres located at 1313 South Eastern Avenue (APN: 162-01-210-031), R-1 (Single Family Residential) Zone PROPOSED: P-R (Professional Office and Parking), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
118. ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0007-02 - COUNTY OF CLARK (PARKS AND RECREATION) - Request to amend a portion of the Southeast Sector of the General Plan FROM: ML (Medium Low Density Residential) and SC (Service Commercial) TO: PF (Public Facility) on approximately 16.62 acres located adjacent to the southwest corner of Martin L. King Boulevard and Carey Avenue (APN: 139-21-102-011 and 012), Ward 5 (Weekly). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
119. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0010-02 - CITY OF LAS VEGAS - Request to amend a portion of the Centennial Hills Sector Plan of the General Plan FROM: PR (Parks/ Recreation/ Open Space) TO: PF (Public Facilities) on 12.5 acres located adjacent to the southeast corner of Deer Springs Way and Thom Boulevard (APN: 125-24-701-018), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

120. REZONING RELATED TO GPA-0010-02 - PUBLIC HEARING - Z-0027-02 - CITY OF LAS VEGAS - Request for a Rezoning FROM: R-E (Residence Estates) TO: C-V (Civic) on 12.5 acres located adjacent to the southeast corner of Deer Springs Way and Thom Boulevard (APN: 125-24-701-018), PROPOSED USE: WATER RECLAMATION CENTER, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL

121. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board